

**KANSAS ASSOCIATION OF REALTORS®  
APPLICATION FOR RECOGNITION AS A MEMBER  
COUNCIL AFFILIATED WITH THE STATE ASSOCIATION**

**PROPOSED NAME OF MEMBER COUNCIL:** \_\_\_\_\_

**MAILING ADDRESS OF MEMBER COUNCIL:** \_\_\_\_\_

\_\_\_\_\_

**POINT OF CONTACT FOR MEMBER COUNCIL:** \_\_\_\_\_

**PHONE NUMBER OF MEMBER COUNCIL:** \_\_\_\_\_

**EMAIL ADDRESS OF MEMBER COUNCIL:** \_\_\_\_\_

**NUMBER OF MEMBERS IN MEMBER COUNCIL:** \_\_\_\_\_

**1. AFFILIATION WITH THE STATE ASSOCIATION:** The undersigned applicant acknowledges and agrees that the Member Council shall affiliate with the Kansas Association of REALTORS® and shall be subject to all policies and procedures adopted by the Board of Directors of the Kansas Association of REALTORS®.

**2. PROPOSED GEOGRAPHIC AREA OF THE MEMBER COUNCIL:** The geographic area of the proposed Member Council seeking recognition shall be specified as follows:

Entire Portion or Specified Portion of the Following County or Counties:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Entire Portion of the Following City or Cities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. DUTIES AND RESPONSIBILITIES OF MEMBER COUNCIL:** The undersigned applicant makes an application for recognition as a Member Council by the Kansas Association of REALTORS®. If the Member Council is approved by the Board of Directors of the Kansas Association of REALTORS®, the Member Council agrees to:

- Hold at least one meeting annually of the Member Council to elect the Member Council’s representative on the Board of Directors of the Kansas Association of REALTORS®;
- Communicate and provide information on the value and benefits of investing in the REALTORS® Political Action Committee (RPAC) to REALTORS® affiliated with the Member Council;
- Demonstrate participation in REALTOR® Calls for Action delivered through the REALTOR® Action Center and Calls for Action on Kansas REALTOR® issues;
- Demonstrate advocacy engagement on local governmental issues within the proposed geographic area of the Member Council; and
- Demonstrate meaningful engagement and outreach to consumers within the proposed geographic area of the Member Council.

**4. PLEASE DESCRIBE HOW THE MEMBER COUNCIL WILL PROVIDE INFORMATION ON THE VALUE AND BENEFITS OF INVESTING IN THE REALTORS® POLITICAL ACTION COMMITTEE (RPAC) TO REALTORS® AFFILIATED WITH THE MEMBER COUNCIL:**

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**5. PLEASE DESCRIBE HOW THE MEMBER COUNCIL WILL DEMONSTRATE PARTICIPATION IN REALTOR® CALLS FOR ACTION DELIVERED THROUGH THE REALTOR® ACTION CENTER AND CALLS FOR ACTION ON KANSAS REALTOR® ISSUES:**

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**6. PLEASE DESCRIBE HOW THE MEMBER COUNCIL WILL DEMONSTRATE ADVOCACY ENGAGEMENT ON LOCAL GOVERNMENTAL ISSUES WITHIN THE PROPOSED GEOGRAPHIC AREA OF THE MEMBER COUNCIL:**

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**7. PLEASE DESCRIBE HOW THE MEMBER COUNCIL WILL DEMONSTRATE MEANINGFUL ENGAGEMENT AND OUTREACH TO CONSUMERS WITHIN THE PROPOSED GEOGRAPHIC AREA OF THE MEMBER COUNCIL:**

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**8. AGREEMENT AND ACKNOWLEDGEMENT:** The undersigned applicant agrees and acknowledges that the Board of Directors of the Kansas Association of REALTORS® shall have the final authority as to whether the applicant will be recognized as a Member Council. If approved, the Member Council shall be required to submit an annual report to the Kansas Association of REALTORS® documenting compliance with the requirements outlined in this application.

\_\_\_\_\_  
**PRINTED NAME OF APPLICANT'S REPRESENTATIVE**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT'S REPRESENTATIVE**

\_\_\_\_\_  
**DATE OF APPLICATION**

**FOR KAR INTERNAL USE ONLY**

RECEIPT OF INITIAL APPLICATION:

Completed application received by \_\_\_\_\_ (insert staff member name)  
on \_\_\_\_\_ (insert date).

STAFF CONSIDERATION OF INITIAL APPLICATION:

Following an initial review, \_\_\_\_\_ (insert staff member name)  
has determined that the application is \_\_\_ complete \_\_\_ incomplete (check the appropriate blank).

If the application is incomplete, the application was returned on \_\_\_\_\_ (insert date) and the following additional information was requested:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BOARD OF DIRECTORS CONSIDERATION OF APPLICATION:

Following staff approval, the application was forwarded to the KAR Board of Directors for consideration on the following date: \_\_\_\_\_. Following this review, the KAR Board of Directors \_\_\_ approved \_\_\_ disapproved (check the appropriate blank) the application.

NOTICE TO POINT OF CONTACT FOR MEMBER COUNCIL:

The point of contact for the proposed Member Council was notified of the KAR Board of Directors' decision to approve or disapprove the application on the following date: \_\_\_\_\_.

DEADLINE FOR SUBMISSION OF ANNUAL REPORT:

If the application was approved by the KAR Board of Directors, the point of contact for the Member Council was notified that the deadline for the submission of the annual report to the state association shall be the following date: \_\_\_\_\_.