APPLICATION FOR RENEWAL AS A MEMBER COUNCIL AFFILIATED WITH A MEMBER BOARD

NAME OF MEMBER COUNCIL	Pratt Council of Prairie Land REALTORS
POINT OF CONTACT FOR MEMBER COUNCIL	Sherri Barnes and Henry Hudson
PHONE NUMBER OF MEMBER COUNCIL	6206634861
EMAIL ADDRESS OF MEMBER COUNCIL	ae@prairielandrealtors.com
2. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL PROVIDED INFORMATION ON THE VALUE AND BENEFITS OF INVESTING IN THE REALTORS® POLITICAL ACTION COMMITTEE (RPAC) TO REALTORS® AFFILIATED WITH THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU DESCRIBED):	RPAC brochure provided to members. RPAC above the line on dues billing. The Council did not resume in person meetings in 2021, therefore didn't have opportunity to promote at a meeting like have in the past. Instead posted to group Facebook page.

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DOCUMENTATION OF RPAC VALUE DEMONSTRATED 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/applic ation-for-renewal-as-a-member-council-affiliated-with-a-member-b oard/11/2021/prattbarber/rpac-facebook-post-pratt.png
DOCUMENTATION OF RPAC VALUE DEMONSTRATED 2	
DOCUMENTATION OF RPAC VALUE DEMONSTRATED 3	
3. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL SOLICITED REALTORS® AFFILIATED WITH THE MEMBER COUNCIL TO PARTICIPATE IN REALTOR® CALLS FOR ACTION DELIVERED THROUGH THE REALTOR® ACTION CENTER AND CALLS FOR ACTION ON KANSAS REALTOR® ISSUES (ATTACH DOCUMENTATION OF THE ACTIVITY YOU	no calls for action

DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/applic ation-for-renewal-as-a-member-council-affiliated-with-a-member-b oard/11/2021/prattbarber/realtor-party-on-FB.jpg
DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 2	
DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 3	
4. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL DEMONSTRATED ADVOCACY ENGAGEMENT ON LOCAL GOVERNMENTAL ISSUES WITHIN THE GEOGRAPHIC AREA OF THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU DESCRIBED):	This is always a struggle area for our Council as we are a few agents in a small rural town. We do not want to be partisan, we don't want to make anyone mad. One area that we have continued to maintain as service to our community is a rental database that we maintain via google sheets and forms and publish on our website and link to the Pratt Chamber site for consumers to find. We started this several years ago at the urging of an economic development contractor with Pratt and have maintained it each year. This is an accomplishment for us to maintain a successful service that landlords are using. A couple of members engage in going to meeting and staying informed. A few agents met with a representative of Sen Moran's office to discuss affordable housing issues facing rural Kansas via a zoom call.

DOCUMENTATION FOR ADVOCACY ENGAGEMENT 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/applic ation-for-renewal-as-a-member-council-affiliated-with-a-member-b oard/11/2021/prattbarber/pratt-properties-listings.png
DOCUMENTATION FOR ADVOCACY ENGAGEMENT 2	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/applic ation-for-renewal-as-a-member-council-affiliated-with-a-member-b oard/11/2021/prattbarber/pratt-zoom-with-state.png
DOCUMENTATION FOR ADVOCACY ENGAGEMENT 3	
5. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL DEMONSTRATED MEANINGFUL ENGAGEMENT AND OUTREACH TO CONSUMERS WITHIN THE GEOGRAPHIC AREA OF THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU DESCRIBED):	We continued our scholarship program for the 3 local high schools in our area. We awarded 3 \$500 scholarships to graduating seniors. An application process is used and our committee reviews applications and awards the scholarships.

DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/applic ation-for-renewal-as-a-member-council-affiliated-with-a-member-b oard/11/2021/prattbarber/pratt-scholarships.png
DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 2	
DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 3	
NAME OF COUNCIL MEMBER SUBMITTING RENEWAL APPLICATION	Sherri Barnes and Henry Hudson
DATE SUBMITTED	11/18/2021