

APPLICATION FOR RENEWAL AS A MEMBER COUNCIL AFFILIATED WITH A MEMBER BOARD

NAME OF MEMBER COUNCIL	McPherson Council of Prairie Land REALTORS
POINT OF CONTACT FOR MEMBER COUNCIL	Sherri Barnes or Kendra Kuchta
PHONE NUMBER OF MEMBER COUNCIL	6206634861
EMAIL ADDRESS OF MEMBER COUNCIL	ae@prairielandrealtors.com
2. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL PROVIDED INFORMATION ON THE VALUE AND BENEFITS OF INVESTING IN THE REALTORS® POLITICAL ACTION COMMITTEE (RPAC) TO REALTORS® AFFILIATED WITH THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU DESCRIBED):	<p>RPAC brochure handed out at new member orientation and to the offices in McPherson to distribute. McPherson council participates in the Summer Picnic and RPAC fundraiser. Many contributors are from McPherson Council.</p> <p>On dues billing invoice. The 2 largest offices have always made a point of making their agents do the \$20 with dues so their office would be 100% contributors with dues billing.</p>

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<p>DOCUMENTATION OF RPAC VALUE DEMONSTRATED 1</p>	<p>https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/RPAC-brochure-2021.docx</p>
<p>DOCUMENTATION OF RPAC VALUE DEMONSTRATED 2</p>	
<p>DOCUMENTATION OF RPAC VALUE DEMONSTRATED 3</p>	
<p>3. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL SOLICITED REALTORS® AFFILIATED WITH THE MEMBER COUNCIL TO PARTICIPATE IN REALTOR® CALLS FOR ACTION DELIVERED THROUGH THE REALTOR®</p>	<p>No calls for action.</p>

CALLS FOR ACTION ON KANSAS REALTOR® ISSUES (ATTACH DOCUMENTATION OF THE ACTIVITY YOU DESCRIBED):	No calls for action.
DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/realtor-party-on-FB.jpg
DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 2	
DOCUMENTATION OF SOLICITATION FOR CALLS FOR ACTION 3	
4. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL DEMONSTRATED ADVOCACY ENGAGEMENT ON LOCAL GOVERNMENTAL ISSUES WITHIN THE GEOGRAPHIC AREA OF THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU	<p>Upon starting in person meetings we invited the Mayor of McPherson as a speaker to bring us up to date on the activities of the city. Which include grant applications for housing developments. One Council member is on the City Planning Commission and keeps members informed on any upcoming issues, projects. Members participated in a Housing Conference this fall.</p>

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<p>DOCUMENTATION FOR ADVOCACY ENGAGEMENT 1</p>	<p>https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/mcpherson-housing-conf-FB-post.png</p>
<p>DOCUMENTATION FOR ADVOCACY ENGAGEMENT 2</p>	<p>https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/mcpherson-block-grant-map-area.png</p>
<p>DOCUMENTATION FOR ADVOCACY ENGAGEMENT 3</p>	<p>https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/20210617_123613.jpg</p>
<p>5. WITHIN THE PAST 12 MONTHS, PLEASE DESCRIBE IN DETAIL HOW THE MEMBER COUNCIL DEMONSTRATED MEANINGFUL ENGAGEMENT AND OUTREACH TO CONSUMERS WITHIN THE GEOGRAPHIC AREA OF THE MEMBER COUNCIL (ATTACH DOCUMENTATION OF THE ACTIVITY YOU</p>	<p>McPherson Council does several community activities. Helping with food for Habitat for Humanity Build, Red Cross Cantina, and StepMC. Additionally the Council donates \$500 to BrushUp Mac annual event. Doing Angel Tree gifts in November/December.</p>

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DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 1	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/mcpherson-email-for-Habitat-meal-kendra.jpg
DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 2	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/PLR-Check-to-Brush-Up-Mac-Jeff-to-Karolyn-Moore.jpg
DOCUMENTATION OF ENGAGEMENT AND OUTREACH TO CONSUMERS 3	https://kansasrealtor.com/wp-content/uploads/ninja-forms/2/application-for-renewal-as-a-member-council-affiliated-with-a-member-board/11/2021/mcpherson/step-mc-and-habitat-one-image.png
NAME OF COUNCIL MEMBER SUBMITTING RENEWAL APPLICATION	Sherri Barnes and Kendra Kuchta
DATE SUBMITTED	11/18/2021